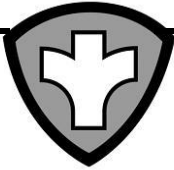


MCHD



Public Health
Prevent. Promote. Protect.

**Marquette County
Health
Department**

P.O. Box 181
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**BOARD OF HEALTH
AGENDA**

**Thursday, May 2, 2019
9:00 AM**

Marquette County Health and Human Services Building

Members: Chairperson Judi Nigbor, Mary Walters, Jon Sheller, Mike Raddatz, David Krentz, Dr. William Franks, Suzanne McCartney, Paul Wade and Lola Burmeister, Youth Representatives Tyler Bloom and Mansi Shah

1. Call to Order
2. Review and Approval of Agenda
3. Approval of Minutes of April 4, 2019
4. Citizen Concerns
5. Environmental Health Update
 1. County Concerns
 2. Agent Status Program Update
 3. Property Abatement Discussion
6. Old Business
 1. Reproductive Health Program Update-Stacy
7. New Business
 1. Home Visiting Discussion
 2. County Health Rankings
8. Budget
 1. Report from Administration
 2. Audit Review/Approve Department Bills
9. Upcoming Events/Issues (for discussion only)
10. Adjourn

“This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Board of Health will take official actions based on the above agenda.”

Anyone who requires special accommodation because of disability please contact the Health Department, (608)297-3135, at least 24 hours before scheduled meeting time so appropriate arrangements can be made.